

**AGENDA**

**MARCH 5, 2025**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**APPROVAL OF MEETING MINUTES**

**CORRESPONDENCE**

**REPORTS: POLICE, FIRE, EMS**

**COMMITTEE REPORTS**

**FINANCE, BOROUGH IMPROVEMENT, PARKS, GRANTS, STREETLIGHTS, TRANSIT AUTHORITY**

**MAYOR HERD REPORT**

**DENNIS CARSON STREET REPORT**

**ENGINEER UPDATE**

**SOLICITOR**

**CITIZEN COMMENT**

**TAX COLLECTOR'S STATEMENT**

**OLD/UNFINISHED BUSINESS**

**Bridge funding, Small Water Grant, Chair positions**

**NEW BUSINESS**

**Transit Resolution, Insurance letter, Police Coverage, Fayette Waste, GE signage, Liquid Fuels Account**

**APPROVAL OF THE BILLS**

**ADJOURN**